

# The SWORD of the LORD

"And they cried, The Sword of the Lord, and of Gideon." Judges 7:20

Edited by JOHN R. RICE.

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## The Seven-Fold Sin of Those Who Do Not Win Souls

By EVANGELIST JOHN R. RICE

1. The Sin of Disobedience to Christ.
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The winning of souls to trust in Jesus Christ and be saved from their sins is the principal duty of every Christian in the world.

That is the thing nearest to the heart of God. For this He sent His Son, Jesus Christ, into the world to live a sinless life and die on the cross. Jesus said, "I came not to call the righteous, but sinners to repentance." (Luke 5:32). And Paul said in I Timothy 1:15, "This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world TO SAVE SINNERS! And even now, in Heaven, 'joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance' (Luke 15:7). The thing nearest to the heart of God is the winning of precious souls. It is the thing Christ died for. It is the one great matter of rejoicing in Heaven. It ought to be the unceasing principal business of every Christian.

The preachers in the New Testament churches were set on winning souls. Every one of them did the work of an evangelist, covering the Roman Empire with millions of believers in the first century after Christ died!

The ministry of Jesus was largely personal soul-winning. He won Nicodemus one night. He won the woman at the well of Sychar in Samaria. He won the woman taken in adultery in the eighth chapter of John. He won the woman who was a sinner who wept over His feet at the home of Simon the Pharisee. He won the Gadarene demoniac, Mary Magdalene, and the woman who stooped to touch the hem of His garment in a throng. He won Zacchaeus, the publican, and Levi, another of the

same kind. It was His daily business.

Soul-winning was the normal thing for every individual Christian in Bible times. John the Baptist pointed Andrew and John to Jesus. Then Andrew won Peter. Jesus won Philip, then Philip won Nathaniel. The woman at the well of Sychar, a new convert, won many in her own town, the same day she was saved. The jailer at Philippi found Christ at midnight, and before morning had his whole family saved and baptized! When persecution began at Jerusalem, scattering all except the preachers, then "they that were scattered abroad went every where preaching the word" (Acts 8:4).

The Bible makes it clear that soul-winning is the business of every Christian. One who does not win souls is guilty of a horrible list of sins which block revival, deaden the churches, grieve the Spirit of God, cause Christians to miss the joy and manifestation of the Holy Spirit, and damn millions of souls! Consider the seven terrible sins of every Christian who does not win souls as he ought.

### 1. The Sin of Disobedience to Christ

Christ plainly commanded every Christian to win souls. His Great Commission as given in Matthew 28:18-20 says, "All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with

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## If You Die and Go To Hell Who Cares?

By REV. T. MYRON WEBB  
Radio Pastor, Tulsa, Oklahoma

As we approach the end of the age, we are confronted with many things that grieve the heart of a preacher. Because of increased wickedness and the overwhelming amount of modernistic teaching, sinners are becoming less and less concerned about their soul's welfare. Atheistic, evolutionary and modernistic snipers are gaining a willing ear on every hand. One needs but to observe the belligerent attitude of the masses toward Deity and they will be convinced of this fact. Church pews are vacant; amusement parks are filled, the baseball games are overcrowded, dance halls are overpopulated. Immorality and nakedness flaunt themselves in one's face at each turn of the corner.

Modernists have delighted themselves in seeking to tear every fundamental truth from God's Word. They have sought to disprove the Sovereignty of God, the Deity of Christ and the power of His resurrection. They have insulted the Word of God, they have blasphemed the purpose of God, they have taken heaven from the skies, they have taken the fire out of Hell, and have scoffed at the idea of judgment. For this reason I am addressing you tonight upon this subject: "If You Die and Go to Hell: Who Cares?"

### The Fact of Death

The first thing I wish to bring to your attention is the fact of death. Many criticize a preacher who talks about death. Well, my friend, death is your enemy and is coming your way, you may as well prepare to meet it. No one has ever escaped its scorching breath or icy fingers. The Prince has no more power to evade it than the pauper. The intellectual and scientific man must meet the same enemy as the illiterate and unlettered. There is no equipment of defence in all science's varied array that can frustrate the grim reaper. He has visited countless millions and will visit you and me.

"It is appointed unto man once to die; but after this the judgment." (Heb. 9:27).

The wisdom of Solomon summarized the existence of man as "vanity and vexation of Spirit" and added for good measure, "There is no profit under the sun." Solomon was a very wise man, none ever equalled his wisdom, none ever achieved his greatness, none ever acquired his wealth. In comparison to the wisdom of Solomon, the intellects of today sink into insignificance. Comparing the wealth of Henry Ford, Mellon, DuPont and others to that of Solomon's would cause the financiers of today much embarrassment. Yet Solomon in all his wisdom observed one thing:

"For that which befalleth the sons of men befalleth beasts, even one thing befalleth them;

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as one dieth, so dieth the other, yea, they all have one breath; so that man has no pre-eminence over a beast—all go unto one place; all are of the dust; and all turn to dust again—who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?" (Eccl. 3:19-21).

But After This the Judgment (Heb. 9:27)

I will not dwell long upon the fact of death. I will let the salty tears that have watered the graves for centuries bear witness of the fact. I will let the sobbing mothers and wives whose light has gone out in their sky if life echo the truth into your ears. I will let the mournful processions, the magnolia wreath, the crape that flutters from doorknobs and the cold marble pillars in yon city of the dead, unfold this truth before your eyes. Solomon says that while man and beast die alike, there is a difference: the spirit of the beast goes downward to the earth, "the spirit of man goeth upward." That is the difference, my friend. "It is appointed unto man once to die." Yes, and it is appointed to the fish and to the reptile, to the mammal, and to the amphibian, "but judgment is appointed to man only." The beast has the appointment of



Rev. T. Myron Webb

death: Man is both appointed to death and to judgment.

And that is the reason that men are afraid to die. That is the reason panic strikes the heart of man when the hour of death approaches. That is the reason why terror strikes the heart when lightning splits the bosom of the cloud. That

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## 'Almost Had a Revival' When Sergeant Gave Out Booklets

We are sending tens of thousands of copies of the twenty-four page booklet "What Must I Do to Be Saved," to soldiers, and sending them without charge to anybody who promises to give them according to directions, to those who agree to read the booklet or to those who take it of their own choice. Several chaplains have asked for lots of 5,000, one church asked for 5,000 to give to soldiers in a nearby camp, and packages of from 100 to 500 or 1,000 copies are mailed out in great quantity. We are sending out thousands of copies of this booklet, every working day. And many precious souls are being saved.

From a sergeant in Fort McPherson, Atlanta, Georgia, we got the following letter dated July 6:

"Dear Brother Rice:

"Received your shipment of tracts just in time. Gave out 50 or 75 of them last night down in the tents to the boys; almost had a revival before it was over. A big prayer meeting broke out among some of the Christian boys that happened to be there, and many of them got under conviction. God bless you for helping us as you have been doing.

"Yours in Christ,  
Sgt. J. B. A."

If you can give out some of these booklets to people who promise to read them, we shall be glad

to send you some free. Tell us how many you want and how you plan to use them.

A few weeks ago we had over 4,000 copies of this booklet printed at a cost of over \$3,100, on sixty days time. We have paid \$800 of this amount, and hope to send several hundred dollars more before this article is printed. But the total amount is due in July, and we seriously need help in meeting this heavy printing bill for books which are given away free of charge to anyone who will give them out according to direction. Hundreds of soldiers, hundreds of prisoners, and many others have written to say that they were saved through this gospel message. If you feel led to help your gift will be used exactly as directed, you will receive a receipt good for your income tax record, and a personal letter of thanks. Gifts for this purpose are also listed once a month in *The Sword of The Lord*, though your name need not be published if you prefer the gift listed without your name. Please pray with us about this blessed work of getting out the gospel, and about the heavy burden of printing.

Write to  
SWORD OF THE LORD  
PUBLISHERS

145 N. Hale St., Wheaton, Ill.

### TRUSTING!

Once I thought I walked with Jesus,  
Yet such strange feelings had:  
Sometimes trusting, sometimes doubting,  
Sometimes joyful, sometimes sad.

But He drew me closer to Him  
Bade my doubting, fearing, cease.  
And when I had fully yielded  
Filled my soul with perfect peace.

Now I'm trusting every moment.  
Nothing less could be enough.  
And the Saviour bears me gently  
O'er those places once so rough.

Oh the peace the Saviour gives  
Peace I never knew before  
And my way has brighter grown  
Since I've learned to trust Him more.

— Author unknown.



## If You Die and Go to Hell Who Cares?

(Continued from page one)

is the reason why millions are spent with doctors, in seeking to avert the grim reaper. It is not death man fears, it is judgment. It is the fear of having to give account to an angry God of his evil deeds. It is the fear of punishment for his ungodly conduct. It is the terror of meeting a God whose love has turned to wrath because his grace and mercy have been rejected.

### The Fact of a Burning Hell

"There was a certain rich man, which was clothed with purple and fine linen, and fared sumptuously every day; and there was a certain beggar named Lazarus, which was laid at his gate full of sores... and it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: and that rich man also died, and was buried, and in hell he lifted up his eyes, being in torment, and seeth Abraham afar off and Lazarus in his bosom." (Luke 16:19-31).

After quoting this Scripture, I have presupposed your thoughts. You are saying to yourself, "Oh, he is going to try and prove there is a hell by quoting the parable of the rich man and Lazarus." Yes, that is what you are thinking, only you have not thought thoroughly enough. That is the trouble with you unsaved folks, you don't think! The Devil has you so inoculated with hell's serum that your eyes are blinded, your sense of hearing is dulled and your brain is stupefied with its venomous poison. You think, but you think crookedly. Your eyes are directed by satanic power and your heart and mind are guided by demon spirits. It is time for you to awaken. You are dwelling in fool's paradise and you will someday awaken. May God grant that it will not be too late, for the story of

### Lazarus and Rich Man Not a Parable

Again let me warn you that the Scripture in the sixteenth chapter of Luke IS NOT A PARABLE. I don't care what Satan's false prophets and false ministers have led you to believe. Whenever Jesus spoke in parables, the Scripture was careful to state that: "He spake a parable unto them saying." Luke sixteen has no such reference. It profoundly states a fact. Jesus said, "There was a certain rich man... and there was a certain beggar." He portrayed the actual condition of two men in a real place of torment and a very real place of comfort. But just to satisfy your point of view, let us admit your position (which is not true) and let us assume that Jesus was speaking a parable. Every time the Master put forth a parable it represented an EXACT FACT. In other words, the parable was always a "carbon copy" of something real. Therefore granting the erroneous teaching of Luke sixteen as being parabolic in NO WISE REMOVES THE FACT OF A HELL.

### Jesus Gave Solemn Warning of Hell

"And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both body and soul in hell." (Matt. 10:29).

There are many passages in the Bible that solemnly warn of Hell without referring to Luke sixteen. In the ninth chapter of Mark, Jesus said: "If thy hand offend thee, cut it off; if thy foot offend thee, cut it off; if thine eye offend thee,

pluck it out." In the essence of the Scripture He tells us that it is better to go through life halt and maimed and blind and at last enter into the Kingdom of God, than to have hands, feet and eyes and go to Hell WHERE THE FIRE IS NEVER QUENCHED AND THE WORM DIETH NOT. These and other Scriptures afford ample warning of a place of torment where the flame is never quenched. Oh, but you say that God is just, that He can never commit one of His children to such a place. You are right there, HE WILL NEVER SEND ONE OF "HIS" CHILDREN TO HELL. But unless you have accepted Jesus Christ as your Saviour, YOU ARE NOT A CHILD OF GOD.

Jesus Himself made this plain when He reasoned with the religionists of His day. His one message was, "Ye must be born again" for "Ye are of your father the Devil, and the lusts of your father ye will do." Now, my friend, let me leave this word with you. YOU ARE A CHILD OF SATAN UNTIL YOU HAVE BEEN "BORN AGAIN." Jesus made this clear to Nicodemus in the third chapter of John. "Except a man be born again he cannot see the Kingdom of God." "Marvel not that I said unto you, Ye must be born again." In passing let me say that Hell was not created for man. IT IS CREATED FOR THE DEVIL AND HIS ANGELS. If you reach that place of the damned it will be because you willfully reject God's mercy which is manifested through Jesus Christ our Saviour. Jesus said: "IF YE BELIEVE NOT THAT I AM HE, YE SHALL DIE IN YOUR SINS." If you go to Hell it will be because of your UNBELIEF. Every other sin was nailed to the cross, all save this dark and damning one.

You do not have to be a bank robber to get to Hell. You do not have to be a murderer to inhabit the place of the damned. You need not commit vile and despicable sins to be turned into the place of the doomed. In the twenty-first chapter of Revelation God says: "He that overcometh shall inherit all things; and I will be his God, and he shall be my son."

But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: this is the second death." (Rev. 21:7, 8).

The vast majority are laboring under the false impression that they will escape Hell if they just try to be "good" here on earth. But such is not the case. Every creature is born a sinner and remains so until they have "been born again," thus becoming a child of God and a saint in Christ Jesus. Your name is in the book of death until it has been transferred to the "Book of Life," and it will never be placed in this book UNTIL YOU HAVE BEEN BORN AGAIN. You will never be born again until you trust Jesus Christ as your Saviour.

"And whosoever was not found written in the book of life was cast into the lake of fire." (Rev. 20:15).

### Hell Is a Place of Justice

I grow weary of hearing folks haphazardly speak of "The justice and injustice of God." Speaking of justice, there is but one place where it shall be meted out and that is before the tribunal of Deity. Man judges from external appearances: God judges the thoughts and the intents of the heart. There is no justice upon the earth. Vile deeds are perpetrated and foul acts are executed without the culprits being apprehended or punished.

Men with political and financial aid flagrantly violate the law and escape its penalties. Black adulterers have seduced fair virgins and have converted them into prostitutes. Beasts who parade themselves as men inveigle and seduce many innocent girls away from protected homes to enter into a life of shame. Nearly every paper carries accounts of human degenerates and "sex fiends" who lurk in the shadows and by force overpower, ravish and kill innocent girls who are little more than babies. Where shall justice be meted

to these demons? Certainly death will not balance the scales. No prison sentence can adequately punish them. I could spend hours recounting crimes that have been committed that cannot possibly be paid this side of the grave. No! A thousand times, no! To deny the existence of Hell is an insult to God's justice. Without a place of punishment there could be no justice. Oh, you say, "the death penalty should be compensation for any crime." But that is not so, for deeds, whether good or bad, never die. The effect of one single crime will last until the generations have ceased and God calls time no more. Rule Hell out of eternity's program and you have taken justice from God.

### Hell Will Be a Place of Prayer

"And he cried and said, Father Abraham, have mercy on me."

Yes. There will be praying in Hell, but they will pray too late. There are many who today jest at the weakness of God's praying saints, who, when confined to the torments of the damned will be glad to pray. But it will not avail. It will bring no heavenly messenger, their prayers will be in vain. Those who have insulted Deity will beg for mercy. They will grovel in the flame of Hell for mercy and pity. They will be the ones who were too proud to pray here. They will be the ones who gave God no room in their lives during their earthly career.

Oh, my dear lost sinner, DON'T WAIT TO DO YOUR PRAYING IN HELL. Today is the day of salvation. Today is the day of God's abounding love. Today is the day when God is seeking to save you from doom. Today is the day when prayer will unlock the doors of God's mercy. Don't delay. For you are going to pray sometime. Your voice will be lifted with the Devil's and demons' for God's mercy. You will pray for that which is now so graciously extended and IT SHALL NOT BE GIVEN YOU.

### A Place of Remembrance

"But Abraham said, Son, remember that thou in thy lifetime received thy good things..." (Luke 16:25).

Multiplied thousands would seek death if they knew it was the last mile of the way. There are others who have disregarded the warning God has given them and have hastened the day of their eternal doom and torment by adopting the suicide's route. When one considers the consequences of an ill spent life we are constrained to wonder how they could so blindly plunge themselves into the "unknown." But sin has blinded their eyes and hardened their hearts. It has robbed them of perspective and has dethroned their reason.

That is the trouble with sin. It not only allures but it strangles men's cry in the deep. Sin diminishes the intellect, perverts the affections, blinds the eye and deafens the ear. BUT IN HELL YOU WILL REMEMBER. You will remember the time that God has spoken to your heart through His blessed Holy Spirit. You will remember the times you have refused His mercy. You will remember the times your heart has been stirred by old time Gospel songs. You will remember how many times different saints of God have warned you of your ways and have pleaded with you to turn to Christ and be saved. You will remember the Gospel messages you have rejected and YOUR LIPS WILL BE SEALED. God's answer to you will be, "Son, remember that in thy life time you had your chance." And YOU WILL REMEMBER THAT YOU HAD YOUR CHANCE. You will remember that you bartered your chances of Heaven for a momentary gratification of the lust of the flesh. And you are doing it now. Eternal drama is being enacted in your own life at this moment. You are trading your birthright for a mess of pottage. HAVE YOU COUNTED THE COST?

"There's a line that is drawn, By rejecting the Lord, Where the call of His Spirit is lost, And you hurry along, With the pleasure-mad throng — Have you counted the cost?"

"You may barter your hope Of eternity's morn, For a moment of joy at the most, For the glitter of sin — And the things that it will win —

Have you counted the cost?

"While the door of His mercy Is open to you, Ere the depth of His love you exhaust Won't you come and be healed, Won't you whisper — 'I yield,' Have you counted the cost?"

"Have you counted the cost, If you soul should be lost Though you gain the whole world for your own? Even now it may be That the line you have crossed; Have you counted the cost?"

### A Place From Which There Is No Returning

"Between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence." (Luke 16:26).

There are a lot of foolish beings who are blinded enough to believe there will be divine leniency after death. Pastor Russell and Judge Rutherford, together with the Seventh Day Adventists, deny the existence of Hell. There are others who feel that after a period of punishment, even the inmates of Hell will be given another chance. The Mormons teach this. But it is not so. This is man's day. It is his day to choose between eternal bliss and eternal damnation. It is the day of God's mercy. It is the day of peace and pardon to all who ask for mercy. Then will be the day of God's wrath. It will be the day when His love shall be turned into a consuming wrath. Don't deceive yourself, my friend. Only a coward could reject such matchless love and such easy terms of redemption as that which God is offering you, and then expect to make a plea for mercy in the day of RECOMPENSE. That is what God meant when the Holy Spirit wrote in His Word:

"If the word spoken by angels was steadfast, and every transgression and disobedience received a just recompense of reward... how then shall we escape if we neglect so great salvation?" (Heb. 2:2, 3).

### If You Go to Hell, Who Cares?

Often I have had sinners make the silly remark, "Who cares if I go to Hell?" or "it is my business if I want to go to Hell." Well, of course it is your business if "you want to go to hell." The trouble is, YOU DON'T WANT TO GO TO HELL! But you do want to have all the pleasures of sin and expect to tell God He has to like it. Hell is the last place you want to go. You say no one is interested in your soul. Buddy, you have been running around with the wrong crowd. Of course there are many who do not care what happens to your soul.

The amorous youth who seduces young girls cares nothing for their souls, are only interested in your body. When it is broken and scarred from sin they will flit to a fairer flower and LET YOU GO TO HELL. The booze vendor who operates spigots of poison does not care for your soul. He will take your last dime and pitch your carcass into the street when your money is gone and LET YOU GO TO HELL. What of it? There are more fools to take your place.

The society leeches who play for your favor and purse will shed no tears for your soul when it has gone to the reception hall of the damned. Why? There are other suckers to take your place and besides there are bigger fishes in the sea than have ever been caught. That is their slogan. But there are those that care and you have been blinded to their goodness and mercy. You have been disdainful of their efforts to awaken you to the danger you face, for

### Even the Inmates of Hell Care

"Then he said, I pray thee therefore, father, that thou wouldst send him (Lazarus) to my father's house: for I have five brethren; that he may testify to them, lest they also come to this place of torment." (Luke 16:27, 28).

When I have approached some sinners they are foolish enough to say: "If my father or mother is in Hell, I want to go there, too." It is almost beyond belief that a sane and rational person should make such a statement. But I have

heard it many times. To take such an attitude is worse than imbecilic, for it is rank insanity. Earth's affections and relations will not be the same in eternity. In fact, it would not be hard to believe that a child's love will be changed to hatred toward the parent who has made provision for their soul. Don't worry, sinner friend, EVEN HELL'S INMATES DON'T WANT YOU THERE.

### God Cares for Your Soul

"For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." (John 3:16).

The rankest inconsistency expressed in religious circles is THAT CHRIST DIED FOR US IN VAIN. For if there is no Hell then God is guilty of the rankest of injustice of bruising His only begotten Son for no reason at all. If there is no Hell, then Christ died in vain. If there is no Hell, then every sermon ever preached is a lie. But there is a Hell and its existence and terror is revealed by the fact that God sent His own Son into the world to save sinners. CHRIST IS GOD'S ONLY MEDIUM OF MERCY. To reject Him is to seal your own doom. To reject Him is to abide under the wrath of God. To reject Him is to commit your body and soul to everlasting fire. Oh, you say that a God of love could never allow me to spend eternity in Hell. A God of love could not have such a place as Hell. Well, that is where you are mistaken. Hell was created for the Devil and his angels. It is not created for man. But God cannot save you unless you lay hold upon the lifeline. God has already gone on record concerning His love for your soul.

"But God commendeth His love toward us, in that while we were yet sinners, Christ died for us." (Rom. 5:8).

Were it not so tragic, it would be amusing to see the blindness of many who are trying to "GROW GOOD ENOUGH TO BE SAVED." Many will try to stop swearing, stop smoking, stop drinking, and many other things in order to become good enough to gain God's favor. Christ did not come to bring the righteous, but the sinner to repentance. No man can grow into the nature of God. BUT GOD CAN AND WILL IMPLANT HIMSELF IN MAN. Did Jesus tell the woman at the well to divorce all her husbands and live up to the law? No! He gave to her living water. Did Jesus command the woman taken in adultery to spend a time on probation? No! He said: "Neither do I condemn you, go and sin no more." Did Jesus tell the thief on the cross to make himself good? No! He said, "Blessed art thou; today thou shalt be with me in paradise."

Let me say this to you, my sinner friend: if you go to Hell it will not be God's will, for God has moved Heaven and earth to make your salvation possible. The only reason you will have for going to Hell is that "YOU WILL NOT ACCEPT CHRIST." You will not yield yourself to God. You will not take what God has provided you. You are as foolish as a drowning man who will not lay hold on the lifeline cast out to him. You are as foolish as the person who is trapped in a burning building and will not jump into the life net spread for him. God is not willing that you should be lost.

"The Lord is not slack concerning His promise, as some men count slackness, but is longsuffering to usward, not willing that any should perish, but that all should come to repentance." (II Pet. 3:9).

### The Lord Jesus Christ Cares

"This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners." (I Tim. 1:15).

I want you to note the importance of this Scripture, "Christ Jesus came into the world to save sinners." Christ did not come into the world to condemn sinners, BUT TO SAVE THEM. Now if it were possible for you to save yourself, Christ would not have needed to die for you. He became poor that you might become rich. He died that you might live. He

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suffered that you might be comforted. He was bruised that you might be healed. He was scourged that you might be caressed. He bore your sins in His own body that you might wear His righteousness in glory. He suffered for us as no other would have or could have suffered. He was beaten and bruised. He was led as a sheep to the slaughter and refused deliverance that you and I might have life. His visage was scarred more than that of any other man. He was insulted that we might be exalted. **"GREATER LOVE HATH NO MAN, THAN HE LAY HIS LIFE DOWN FOR HIS FRIENDS."**

"Christ Jesus died to save sinners." That is good news. That is the exemplification of love supreme. This great fact should break your heart and turn you to repentance. Two great pictures are given in God's Word portraying Jesus' love for sinners. Behold Him weeping over a stubborn and untoward generation who had rejected His last offer of mercy,

**"O Jerusalem, Jerusalem, thou that stonest the prophets, and killest them that are sent in unto you, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not."** (Matt. 23:37).

Again we see man's own will revealed. Jesus said: **"YE WOULD NOT."** He did not say, "Ye could not." The same thing is evidenced today, **"YE WILL NOT."**

You want to live forever but "Ye will not" take eternal life when it is offered to you. You do not want to die, but you "will not" come to Him who is able to give you everlasting life. You want to be saved, but you want to dictate your own terms to God. But, beloved, you will have to be saved God's way, for there is no other. There is a lifeline upon which you may lay hold; **THAT LIFELINE IS CHRIST.** There is a bridge over the yawning maw of Hell, and **THAT BRIDGE IS CHRIST!** There is a fountain of living water that is free to all; and **THAT FOUNTAIN IS CHRIST!** There is a living bread that you may eat and never die, and **THAT BREAD IS CHRIST.** There is a door into the Kingdom of God, and **THAT DOOR IS CHRIST!** There is no other lifeline that extends into this sin-cursed sea of humanity. There is no other bridge that can span the great gulf existing between God's righteousness and man's iniquity. There is no other fountain from which to drink living water. There is no other bread that can give eternal life. There is no other door into the grace and mercy of God.

**"Neither is there salvation in any other; for there is none other name under heaven given among men, whereby we must be saved."** (Acts 4:12).

### The Holy Spirit Cares for Your Soul

**"And when He is come, He will reprove the world of sin, and of righteousness, and of judgment."** (John 16:8).

For nineteen hundred years God's Holy Spirit, the third person of the adorable trinity, has dwelt among men. For nineteen hundred years He has brought conviction to human hearts and has revealed a crucified Christ as their Saviour. For nineteen hundred years "He" has borne the insults of men. For nineteen hundred years "He" has dwelt in lewdness and filthiness. For nineteen hundred years "He" has reasoned with adulterers, murderers, drunkards, blasphemers, fornicators, and all manner of evil. For nineteen hundred years "He" has listened to blasphemy, "He" has viewed the scenes of evil concupiscence, "He" has borne patiently with all manner and form of wickedness. Why? Because God loves you. The Holy Spirit being God, loves you. "He" is not willing that you should perish. "He" is not willing that you should go to Hell.

The Spirit of God has warned you a thousand times to turn from the way of death to the way of life. "He" has impressed your

## THE SEVEN-FOLD SIN OF THOSE WHO DO NOT WIN SOULS

(Continued from page one)

you away, even unto the end of the world." To these eleven disciples Jesus explained that all authority was His, and that therefore they were commanded to go and make disciples in all nations, winning souls and getting them baptized. But it is obvious that eleven disciples could not win souls in every nation. The Commission as given in Mark 16:15 says, "Go ye into all the world, and preach the gospel to every creature." To preach the gospel to every creature in all nations, even to the end of the world, was obviously more than those eleven disciples could do. They were simply to begin this work, doing what they could, then others were to carry it on.

And that is exactly what these eleven disciples were commanded to teach others. After they made disciples (got people to trust in Christ and be saved) and got them baptized, they were to continue, "teaching them to observe all things whatsoever I have commanded you." They were to teach the new converts to set out to car-

heart with the fact that judgment lies ahead. Won't you listen to "His" pleading? Won't you yield yourself to "His" tender care? After this message you will not be able to say that "No man cares for my soul," for there are others that care.

### The Angels in Heaven Care

**"Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth."** (Luke 15:10).

Yes, beloved! The angels rejoice over one sinner that is snatched as a firebrand from the burning. Their harps peal forth in melodious strains that lift all heaven to rejoicing. If that be the case, then the exact reverse must be the case when man rejects God's mercy for the last time. Knowing the terror of the Lord and the awful judgment that awaits a doomed sinner, the angels' wings are drooped for sorrow. Heaven's doors are draped in mourning when the sinner seals his own doom. Sorrow must sweep over heaven like the billow of the sea when "Taps" are sounded for a lost soul. Oh, why will you reject such infinite grace and matchless love? Why will you go onward in your blind and self-destructive way? Why will you break the heart of God and cause Heaven's streets to be watered with angels' tears? Why will you break the hearts of earth's saints?

### For God's People Care

Why do you think that God's children finance and support revival meetings? I'll tell you why. **THEY LOVE YOUR SOUL.** Christians have spent hours of travail upon their knees praying for your deliverance from sin. Preachers have given up all their worldly possessions to show you the way of life. Millions of dollars have been spent in providing meeting places where the gospel light can shine. Missionaries are living lives of self-abnegation, braving foreign lands, working in mosquito-infested swamps to save the souls of sinners. The early saints were beheaded and crucified because they loved the souls of men. What more do you want? What other evidence do you require? God cares for your soul, the Lord Jesus Christ cares for your soul, the Holy Spirit cares, the angels in heaven care, God's redeemed people care.

Won't you accept this as evidence that **YOU YOURSELF ARE THE ONLY DISINTERESTED PARTY?** Won't you accept Christ just now as your personal Saviour? Won't you trust your soul to Him for safe keeping? Just now, will you say, "Lord, I believe?" Just now will you say, "Lord, be merciful to me, a sinner?"

**"For if thou shalt confess with thy mouth, the Lord Jesus, and believe in thine heart, that God raised Him from the dead... thou shalt be saved."** (Romans 10:9).

May God help you to believe, accept and **BE SAVED!**

ry out the Great Commission just exactly as the apostles were commanded to do it. That means that every Christian in the world has exactly the same command as the apostles had, **to get people saved!** Every new-born soul ought to be taught to observe all things whatsoever Jesus commanded the apostles to observe, as the plain words of the Great Commission say.

So Jesus commands every Christian to win souls. Every Christian is equally responsible for taking the gospel to every creature.

This command is repeated again in the last chapter of the Bible. In Revelation 22:16, 17 Jesus Himself gives this plain command, **I Jesus have sent mine angel to testify unto you these things in the churches, I am the root and the offspring of David, and the bright and morning star. And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely."** Jesus plainly said, He had sent His angel to testify unto us in the churches, "And let him that heareth say, Come." Everyone who hears the gospel is commanded to tell lost sinners to come!

If you are not a soul-winner, then, you are not obeying Jesus Christ, the one to whom all authority is given in Heaven and earth. You are not carrying out His commands. You are a disobedient child of God. You are a rebel. However much money you give, however well you may teach the Bible, no matter how separated and unworldly you are in your life, you are not right in your heart; you are disobeying Christ if you are not a soul-winner.

Remember that for disobedience and rebellion, Saul lost His kingdom, and he and his house were rejected by the Lord. God had the prophet Samuel say to Saul, "Hath the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the Lord, he hath also rejected thee from being king" (I Samuel 15:22, 23). No sacrifice you can make will be pleasing to God as long as you disobey Him. Rebellion is as the sin of witchcraft, stubbornness is as iniquity and idolatry. The sin of not winning souls is a sin of direct disobedience to the main command of Jesus Christ. It is disobedience of the last command Jesus gave His people before He went away. It is disobedience in the matter that is nearest to His heart. Oh, wicked sinners that we are, when we Christians do not win souls!

### 2. It Is the Sin of Lack of Love For Christ

Those who do not win souls as they ought are disobedient Christians, but that is not all. Their disobedience proves their lack of love for Christ.

In John 14:15, Jesus said to the same apostles to whom He first gave the Great Commission, "If ye love me, keep my commandments." And then in John 14:23, the same night He was betrayed, Jesus continued, "If a man love me, he will keep my words." Then in the next verse, John 14:24, Jesus said, "He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me."

There it is as clear as it can be, that if you love Christ you will obey Him, you will keep His words. If you love the Father, you will keep these words, because they are really the words of the Father as well as of the Son. Disobedience is evidence of lack of love.

All of us can well be ashamed that we do not love our Saviour better. But those who love the Saviour best are the best soul-winners. Those who win fewer souls and work less at winning souls, love the Saviour less. Those who do not win any souls to Christ at all love Him, oh, so poorly! For Jesus Himself plainly said, "If any man love me, he will keep

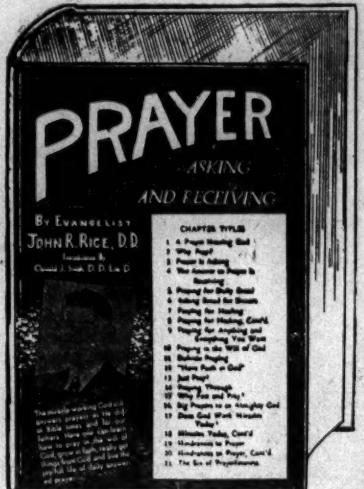
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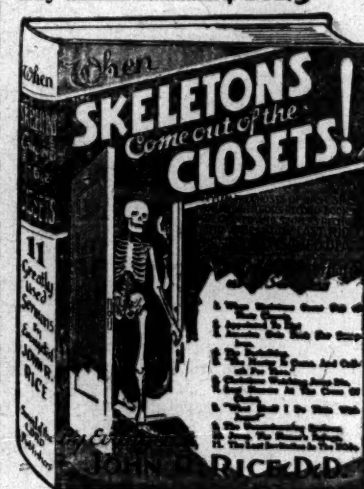
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my words," and again, "He that loveth me not keepeth not my sayings."

In Dallas, Texas, I was called, at about 3:00 in the morning, to the bedside of a dying saint; "Daddy Hickman," with cancer of the liver, was about to go to meet his Saviour. He called his grown sons

to his bedside, and took their hands and asked them a solemn question, one after another; "Son, are you going to meet me in Heaven? You can't tell me a lie on my death-bed, and I must know!" One by one the boys promised that they would take Christ as Saviour then

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## THE SEVEN-FOLD SIN OF THOSE WHO DO NOT WIN SOULS

(Continued from page three)

and there, or declared that they had done so already and would live for Him. They made other holy promises. And I remember how moved one young couple related to the family were, when he called them and placed their hands together and solemnly urged them to quarrel no more but to have peace and a happy home.

How solemn are the parting words of a loved one! How earnestly we would take to heart the last command of a dying father! But how much more earnestly we should take to heart the last command of Jesus Christ, to go and preach the gospel to sinners, to make disciples, to win souls.

Many a young man has all his life avoided the gambling table or alcoholic drinks because he promised a dear mother on her deathbed, and felt he must keep his promise. A late king of England read the Bible every day because he promised his mother, Queen Victoria, that he would. He loved his mother and so he could not ignore that sacred request. And if we love Jesus Christ we cannot ignore the plain command, the last entreaty of His heart, to go after poor lost sinners for whom He died and for whom His heart yearns, even yet, with inexpressible longing and love!

If you, then, do not win souls, your love for Christ has grown cold. Perhaps once you loved sinners, prayed for them, warned them and pleaded with them, but now you, like the church at Ephesus, have lost your first love. You do not win souls. Evangelists sometimes become "Bible teachers" because their love for Christ has grown cold. And Christians everywhere content themselves with the mere outward forms of worship and giving and praying and reading and doing, "church work" when they ought to be winning souls. Oh, the trouble is, they are guilty of the sin of little love for Christ. For, "If a man love me he will keep my words," Jesus said.

Do you love Christ? If you do, then you will win souls. If you make small effort to win souls, then your love is small. If you make none, how can you say you love Him?

### 3. It Is the Sin of Not Following Christ

In Matthew 4:19 Jesus said, "Follow me, and I will make you fishers of men." In Mark 1:17 Jesus said, "Come ye after me, and I will make you to become fishers of men." These promises were made to the apostles, but remember, He has given us the same Commission, command and promise.

This matter of following Jesus, being a disciple or learner of His ways, is a matter often mentioned in His teaching in the gospels. In Luke 9:23 Jesus said, "If any man will come after me, let him deny himself, and take up his cross daily, and follow me." And to the rich young ruler who thought he had kept the law from his youth, Jesus said, "If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in Heaven: AND COME AND FOLLOW ME" (Matt. 19:21). We are to have the mind of Christ (Phil. 2:5). And I Peter 2:21 tells us, "For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps." In John 12:26 Jesus said, "If any man serve me, let him follow me," and in John 14:12 we are promised that one who believes in Christ, "the works that I do shall he do also." So every Christian ought to follow Christ. But if you are not winning souls you are not following Christ. For He plainly says in Matthew 4:19, "Follow me, and I will make you fishers of men."

As a boy preacher I went with a dear old pastor through one summer, singing in five or six short country revival campaigns. When I started out to preaching I found I used some of the same texts and illustrations and ideas he did. Later I went with an evangelist to sing in one or two campaigns, and I learned all I could from him and used his methods and some of his

sermon material. I was later assistant pastor to a godly man, a fine preacher, and to this day I acknowledge his help in many of my sermons. I followed these men, and so learned to do the work like they did it. One of the best ways to be an evangelist is to go with an evangelist and learn how he does it. But the very best way to be a soul-winner is to follow Jesus, the Master Soul-Winner, and get His passion, His burden for dying sinners, and be led by His Holy Spirit in winning them. No one really follows Jesus except as he becomes a soul-winner. Jesus makes every true disciple, every learner, every one who follows in His steps, into a soul-winner something like Himself.

If you, then, are not a soul-winner, you are not following Jesus. What a sin!

### 4. Not To Win Souls Means That You Are Not Abiding in Christ

In John 15:1-8, the Lord Jesus gave a precious teaching about fruit-bearing. Christ Himself is the true vine, and we are His branches. He said, "Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit." You see the idea is that every Christian should be in such close touch with Christ that, like the sap comes from the vine into the branch with life-giving, fruit-bearing power, so the Holy Spirit may flow from Christ through us, making us fruit-bearing Christians, really making us soul-winners. Again He said, "Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing" (John 15:4, 5). There is no way to win souls except by abiding in Christ, being in touch with Him, knowing His will, feeling His heart beat, wholly committed to His will and work! But every one that really abides in Christ brings forth fruit, yea, much fruit! "He that abideth in me, and I in him, the same bringeth forth much fruit." In the same chapter verse 8 says, "Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples."

Remember that the Lord Jesus wants souls saved. That is what He died for. That is what preaching the gospel is for. That is what the Great Commission means. That is the work of the churches. That is what preachers are called to do. That is what every Christian is commanded to do. Christ "came to seek and to save that which was lost." "Christ Jesus came into the world to save sinners." If I abide in Christ, my aim, my purpose, my burden, my business, my work, will be that same precious work. And my fruit will be that same precious fruit. Soul-winning is the business for which every Christian is called. Precious souls are the fruit we should bear. The fruit of a Christian is another Christian.

If you are not a soul-winner, then the Bible makes it clear that you do not abide in Christ. Your heart is not at one with His heart. Whatever your activity, whatever your reputation, however sanctimonious you feel and however much of a Pharisee you are in your life, you do not abide in Christ, if you do not win souls! What a sin for a Christian not to abide with surrendered heart and perfect union, and so help in His blessed and main business of winning souls!

### 5. Not to Win Souls Is a Sin of Dishonesty

In Matthew 25:14-30 is the parable of the talents. There the Saviour illustrated His own coming and kingdom in the future by the story of a man who had gone into a far country and left his affairs in the hands of his own servants. To one he had given five, to another two, to another one talent. And you remember that the first two men doubled the money

left with them by trading; the third man hid his talent in the earth, accusing his lord of reaping where he had not sown. But his master answered the servant, "Thou wicked and slothful servant . . . thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury." In the similar parable of the pounds in Luke 19:11-27, Jesus told how a lord went away to receive for himself a kingdom. First he gave his ten pounds to ten servants, saying to them, "Occupy till I come." When he returned, as Jesus will one day return, he called to them for an accounting. Again one man laid up his pound in a napkin and had no increase, and Jesus called him, "Thou wicked servant!" The idea in each case is that Jesus has given us His affairs to attend to. As honest stewards of that committed to our care, we must bring fruit; we must win souls. Every man who has received the gospel and all the blessings of salvation, and has not passed them on, is wicked, dishonest—a servant who has robbed his master of the proper increase he has a right to expect for his investment. Those whose pounds multiplied were to rule with their lord when he returned. How guilty was the wicked man who cheated his lord and had no increase to bring! So every Christian who does not win souls is a dishonest servant, and will face Christ with shame.

Sometimes we hear of the frightful scandal of a man who has been made executor of a will and stolen the funds he handled. Some man before his death appointed a friend to administer his estate, and to see that his widow and his orphan children were properly cared for. But the unfaithful administrator has been known to use the money for his own ends, or to waste it in speculation. Sometimes the widow lives in poverty, and children, instead of being provided for as the father intended, must leave school. The administrator who wastes the estate committed to his hand, or who uses it for his own selfish gain, is a crook, a thief, a dishonest man. And that is exactly the kind of person a Christian is who takes salvation, takes all the blessings that God gives him freely, and then, instead of passing them on to others as he has been commanded to do, makes his Christian life only a matter of his own safety and comfort and blessing, and never wins the souls for whom Christ died! How wicked, how dishonest is the Christian who is an unfaithful steward of the gospel!

But the sin of the Christian who does not win souls is also dishonesty toward men. Paul said, "I am debtor both to the Greeks, and to the Barbarians; to the wise, and to the unwise. So, as much as in me is, I am ready to preach the gospel to you that are at Rome also" (Rom. 1:14, 15). Paul was a man, one of a race of men. Paul could not wash his hands of his fellow men. Every man that lives owes something to the race. Every child receives from mother and father more than he can ever pay them. If he pays his debt at all it must be to the rest of the world. It is only a murderer like Cain who can say, "Am I my brother's keeper?" We owe a debt to every poor dying sinner! We are crooked, dishonest, unfaithful to a trust, if we do not share with others the precious gospel we have.

Dr. H. A. Ironside last spring was in Dallas, and in a letter to me enclosed a circular announcing his engagements in a number of colored churches with striking names. Across the top of the circular Dr. Ironside simply wrote, "Trying to pay my debt to my colored brethren." Every Christian has a debt to sinners. He has received that which is not his alone. If he selfishly takes for himself all the blessings of God he receives and does not lead others to know Jesus and have peace and forgiveness and a home in Heaven; if he does not keep others out of the torments of Hell, he is a dishonest man, an unfaithful steward, a wicked sinner against both God and man!

### 6. Not to Win Souls Is the Sin of A Short-Sighted Fool

These are strong words, but consider the words of the Scripture and see if they are not true. Proverbs 11:30 says, The fruit of

the righteous is a tree of life; and he that winneth souls is wise." Christians should bear fruit like a tree of life, and every wise Christian wins souls.

The same thing is taught in Daniel 12:2, 3 which says, "And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever." Oh, the bright shining of soul-winners in Heaven! They that turn many to righteousness shall shine "as the stars forever and ever." Here we see that the true wisdom takes the long look. A Christian who has any spiritual wisdom can see it is not best to center his endeavors on things that pass away with this life. To make money, to make friends, to enjoy the pleasures of life—to be much concerned about these passing pleasures and this passing wealth is not good sense. It is not spiritual wisdom. When "them that sleep in the dust of the earth shall awake," when Christians come before Christ to receive their awards, when God's bonfire burns up the wood hay and stubble of wasted lives, then every Christian who did not win souls will find that he has played the consummate fool!

Psalms 53:1 says, "The fool hath said in his heart, 'There is no God.' No Christian can be that kind of a fool. Jesus said to the two disciples on the way to Emmaus, 'O fools, and slow of heart to believe all that the prophets have spoken.' These were Christians, but they were guilty of a kindred folly to that of the atheist. And the Christian who never wins souls is a fool, too, and for a very similar reason. The man who denies God and eternity is a fool. The man who does not believe the Bible is a fool. And so the man who lives as if this world were the only world; as if it were better to make money than to win souls; as if it were more important to fill his belly and clothe his back and live in a fine home and drive a nice car and make a name for himself, than to lay up treasures, and meet there in Heaven a host of those he has won to Christ, that man is a fool!

Oh, the short-sighted folly of those who neglect eternal things for temporal things! Oh, the sin of those who do not accept the value that Christ put upon a soul! Oh, how wicked is the sin of us poor foolish Christians who do not win souls and thus who miss the chance to shine forever and rejoice forever with the heart of the Saviour we have made so glad, by bringing sinners for whom He died to love and trust Him and be saved!

### 7. Not to Win Souls, Is the Sin Of Blood-Guilt: the Sin of Soul-Manslaughter

In Ezekiel 3:17-19, the word of the Lord came to Ezekiel, saying, "Son of man, I have made thee a watchman unto the house of Israel; therefore hear the word at my mouth, and give them warning from me. When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand. Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul." If Ezekiel did not warn Israelites about their iniquity, and if they died in their sins, then God required their blood at the hand of Ezekiel! What a staggering thought is this, that God says to a man about sinners, "His blood will I require at thy hand!" But if Ezekiel warned the wicked, even if the wicked did not turn, then God said, "Thou hast delivered thy soul."

That strange commission was given to Ezekiel for the nation Israel. Surely it implies that God still holds people to account for the souls of those that they do not warn! Surely we are guilty of the blood of every poor lost soul who goes to Hell if we had a chance to warn them, to weep over them, to woo them tenderly and win them and tell them to come to Christ, and we did not!

Paul had this in mind when he came to Miletus, the little port of the great city Ephesus, and had the elders of Ephesus meet him there. Solemnly facing these preachers, Paul told them that after his three years' ministry in Ephesus they would see his face no more, and then said, "Wherefore I take you to record this day, that I am pure from the blood of all men. For I have not shunned to declare unto you all the counsel of God" (Acts 20:26, 27). Then he said again, "Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears" (Acts 20:31).

Paul could solemnly say, "After three years in Ephesus I am not to blame if any person here goes to Hell. I have no blood on my hands! I have gone night and day with tears, publicly and from house to house, carrying the whole counsel of God. I am not to blame if anybody goes to Hell!"

Oh, Christian, is there blood on your hands? Are you guilty for the death of immortal souls for whom Christ died, because you did not warn them?

A missionary to China tells how, when a boat overturned in a Chinese river, he urged some nearby Chinese fishermen to bring their boat quickly and help him rescue a man who was struggling, drowning. The fishermen said it was none of their business. "How much?" they asked. They insisted on a price of fifty dollars before they would rescue the drowning man. The missionary gave them all the money he had, about forty dollars, and at last persuaded them to try to rescue the drowning man, but when he was brought out of the water it was too late. Life had already fled. The callous hearts of the fishermen took no responsibility for their drowning countryman. But they were guilty of murder, as certain as there is a God in Heaven to hold men to account!

But are you much different, Christian, when you let people near you go to Hell and you never warn them, never weep over them, never see that they have the gospel?

In Roosevelt, Oklahoma, I promised to go see a dying woman who was distressed about her soul. But I waited until the second day, and she died before I ever saw her. In Dallas, Texas, an old man, past 80, heard me on the radio and wrote, saying, "I am dying with cancer and I am not ready to die. Brother Rice, please come and pray with me and help me to get ready to die." But I had so many burdens each day I postponed it, and finally after two weeks I sent a young preacher to visit the old man and help him prepare to meet God. When no one answered the doorbell a neighbor came to tell the young preacher that the old man had died and they were then gone to his funeral! I have hopes that in their extremity these two people may have turned to the Lord and may have trusted Him. I say I have some hopes, but no certainty, at all. And oh, what will I say to the Lord Jesus when I see Him, if He asks me to give an account for the souls of these two who sent for me and I did not get there in time!

So the sin of not winning souls is the sin, the blood-guilt, terrible sin, of soul-manslaughter. I beg you in Jesus name, consider how guilty you must be in God's sight if you do not put your very best and all your heart's strength and love into the one precious business of soul-winning!

So, Christian, if you do not win souls, you are not right with God. You may be saved, but you are not a good disciple. You are a backslider. You may be born into God's family, but you are a poor, disobedient, wilful child. If you are God's child you are a disobedient one. If you are God's servant you are an unfaithful one. If you follow the Saviour at all, you follow afar off.

Consider again, this seven-fold sin of failing to win souls. It is the sin of disobedience, of lack of love, of failing to follow Christ, of not abiding in Christ, the sin of dishonesty in a sacred trust, a sin of short-sighted folly, missing eternal rewards, and a sin of blood-guilt for which we must give an account!

May God convict His people of their sin in not winning souls dying all around us.